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**FACSIMILE COVER LETTER**

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**To:** Commissioner for Patents  
Examiner Joseph, Jaison

**Firm:** U.S. Patent and Trademark Office  
Art Unit 2634

**Facsimile:** (571) 273-8300

**From:** Thomas F. Presson

**Date:** August 8, 2005

**Re:** FLH Ref No.: 450110-03650  
Serial No: 10/047,178

**Number of Pages:** 6  
(including cover page)

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00302072

**PATENT**  
**450110-03650**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : John Nicholas Wilson  
 Serial No. : 10/047,178  
 For : RECEIVER  
 Filed : November 7, 2001  
 Examiner : Joseph, Jaison  
 Art Unit : 2634

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450  
 Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

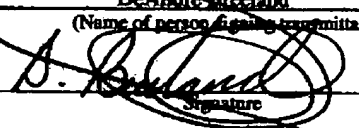
**Claims as Amended**

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	27	Minus	= 27	0 x	\$50(25)	= \$0.00
Independent claims	2	Minus	= 3	0 x	\$200(100)	= \$0.00
Total additional fee for this amendment						\$0.00


- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
 -- If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.  
 -- This application contains a multiple dependent claim. The required fee of \$260 (\$130) has been previously paid \_\_, or is paid herewith \_\_.  
 -- This response is being filed within the \_\_ first month, \_\_ second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of \_\_ \$120 (\$60) for the requisite extension ~~one-month extension-of-time fee~~ paid herewith.  
 -- A check in the amount of \$ \_\_ is attached for the additional claim and the \_\_ extension of time.  
 -- Charge \$ \_\_ to Deposit Account No. 50-0320.  
 X Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being transmitted via facsimile to (571) 273-8300 on August 8, 2005.

DeAndre Brockland  
 (Name of person signing transmittal)  
  
 Signature  
 August 8, 2005  
 Date of Signature

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicant

  
 By: Thomas F. Presson  
 Reg. No. 41,442

00287032

U.S. Appln. No. 10/047,178  
Reply to Office Action dated February 22, 2005

PATENT  
450110-03650

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

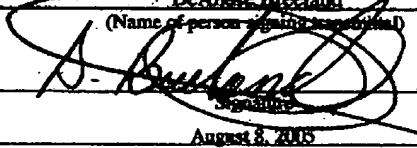
Applicant : John Nicholas Wilson  
Serial No. : 10/047,178  
For : RECEIVER  
Filed : November 7, 2001  
Examiner : Joseph, Jaison  
Art Unit : 2634  
Confirmation No. : 5061

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DeAndre Buxland  
(Name of person signing transmittal)  
  
August 8, 2005  
Date of Signature

**SUPPLEMENTAL AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Further to the Amendment filed June 2, 2005, please amend the above-identified  
application as follows.

U.S. Appn. No. 10/047,178  
Reply to Office Action dated February 22, 2005

PATENT  
450110-03650

**Amendments to the Specification begin on page 3 of this paper.**

**Remarks/Arguments begin on page 4 of this paper.**